CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges. | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| I, AxMedia | , hereby request station time as follows: | | | | | | | | | | |
| | | | | | | | | | | | |
| IDENTIFY CANDIDATE TYPE | RAL CANDIDATE | | | | | | | | | | |
| STATI | E OR LOCAL CANDIDATE | | | | | | | | | | |
| ALL CLIESTICALS (DLOS) | | | | | | | | | | | |
| | S MUST BE COMPLETED | | | | | | | | | | |
| Candidate name: | | | | | | | | | | | |
| Jim Pillen | | | | | | | | | | | |
| Authorized committee: | | | | | | | | | | | |
| Jim Pillen for Governor | | | | | | | | | | | |
| Agency requesting time (and contact information): | | | | | | | | | | | |
| N/A AxMedia | | | | | | | | | | | |
| Candidate's political party: | | | | | | | | | | | |
| Republican | CONTROL CONTRO | | | | | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | | | | | | |
| Governor of Nebraska | | | | | | | | | | | |
| Date of election: May 10th, 2022 | General Primary | | | | | | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | | | | | | |
| Sarah Pillen | | | | | | | | | | | |
| The undersigned represents that: | A | | | | | | | | | | |
| | nished by (check one box below): | | | | | | | | | | |
| (1) the payment for the broadcast time requested has been furnished by (check one box below): the candidate listed above who is a legally qualified candidate, or | | | | | | | | | | | |
| the authorized committee of the legally qualified candi | | | | | | | | | | | |
| | | | | | | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion | | | | | | | | | | | |
| and other sales practices. | adding applicable diases and races, disecult, promotion | | | | | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | | | | | | |
| Signature: | Signature: | | | | | | | | | | |
| TAGLORFORNAC | amoulla Luneur | | | | | | | | | | |
| Name: Taylor Fernie | Name: Sanjar Hia Lunkiott | | | | | | | | | | |
| Date of Request to Purchase Ad Time: 1/13/2022 | Date of Station Agreement to Sell Time: 4 14 2 | | | | | | | | | | |

| Federal Candidate Certification: The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| Candidate/Authorized Committee/Agency | | | | | | | | | | |
| Signature: | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Date: | | | | | | | | | | |
| TO BE COMPLETED BY STATION ONLY | | | | | | | | | | |
| Ad submitted to Station? Yes No | | | | | | | | | | |
| Date ad received: 30400 | | | | | | | | | | |
| Federal candidate certification signed (above): Yes No N/A | | | | | | | | | | |
| Disposition: Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* Rejected – provide reason (optional): | | | | | | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | | | | |
| Contract #: Station Call Letters: Date Received/Requested: | | | | | | | | | | |
| Est. #: 3488 Station Location: Platte Run Start and End Dates: 418122 - 4122122 | | | | | | | | | | |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF. | | | | | | | | | | |
| | | | | | | | | | | |

Sales Order

| Stati | Station: KODY-AM | | | | | | | | | | | | | y: | AX | MEDIA | | | | | |
|--|------------------|------------|--------|----------|----------|---------------|---------|------|-----------|----------------------------------|------|----------------------------------|-------------------------|------------|------------|------------|----------|----------------|--------|--------|--|
| Contract Name: 3488pillen | | | | | | | | | | | Α | Address: 800 W. 47th St. STE 200 | | | | | | | | | |
| | | | | | | | | | | | | | ity: | | Kar | nsas Ci | ty | State: MC |) | | |
| Contract#: Start Date: 4/18/22 End Date: | | | | | | | | | | | | | Zip: 64 | | | | | | | | |
| Rev | | | | | | | | | | | | | | | | | | | | | |
| Revenue Type: Regional Political Type: C Advertiser: Jim Pillen for Governor | | | | | | | | | | | | | | chedule: | | | | | | (None) | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 01-1- | | | | | | | | Agency Commission %: 15 | | | | | | | | |
| City: State: Zip: | | | | | | | | | | | | | | | | | | | | | |
| Product Name: 2022 Primary Election | | | | | | | | | | | S | Salesperson: 1519blok Comm %: | | | | | | | | | |
| Estir | mate#: | 3488 | | | | | | | | | | M | 1akeg | ood Policy | / : | Within | Contrac | ct Dates | | | |
| Com | petitive Co | de: P | olitic | cal | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | DAT | res | Alt | TIN | MES | | DISTRIE | | | | | IBUT | ION | | | | TOTALS | | T | | |
| No | START | END | wks | START | END | LEN | М | Т | W | T | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY | | |
| 1 | 4/18/22 | 4/22/22 | | 6:00 AM | 10:00 AM | 60 | Х | Χ | Х | Х | Х | | | 12 | W | 13.00 | 12 | 156.00 | 2 | | |
| 2 | 4/18/22 | 4/22/22 | | 10:00 AM | 3:00 PM | 60 | Х | X | X | X | X | | | 12 | W | 13.00 | 12 | 156.00 | 2 | | |
| 3 | 4/18/22 | 4/22/22 | | 3:00 PM | 7:00 PM | 60 | Х | X | Х | X | Х | L | | 11 | W | 13.00 | 11 | 143.00 | 2 | | |
| Billii | ng Projecti | ions: Bv M | lonth | | | | | | | | | | | | | | | | | | |
| | 5 | , | | Apr 22 | | | | | | | | | | | | | | | | | |
| | | CA | 4 | 155.00 | | | | | | | | | | | | | | | | | |
| | | ST | 4 | 155.00 | | | | | | | | | | | | | | | | | |
| | Print Spot | Prices | | | | | | | | | | | | TOTAL S | POTS |) | | | | 35 | |
| | | | | | | | | | | | | | | GROSS ' | TOTA | | | | | 455.00 | |
| | | | | | | | | | | | | | | ADJUSTI | ED SF | | | | | | |
| | | | | | | | | | | ADJUSTED SPOTS ADJUSTED TOTAL \$ | | | | | | | | | | | |
| | | | | | | | | | | | •••• | | | 7.000011 | | 7171E ¥ | | | | | |
| | | | | | ••••• | • • • • • • • | | •••• | • • • • • | | •••• | | | | _ | | | | | | |
| | | | | | | | | | | | | | | APPROV | Έ | DECLINE | | | | | |
| | | | | | | | | | | | | | | \bigcirc | | \bigcirc | General | Manager | | | |
| | | | | | | | | | | | | | | \bigcirc | | \bigcirc | Sales Ma | anager | | | |
| | | | | | | | | | | | | | | | | \bigcirc | 1520slun | n, 04/14/22 @: | 2:03PM | | |